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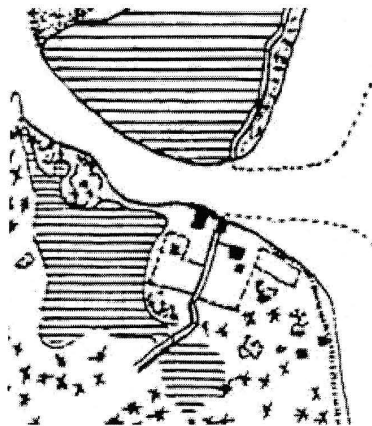
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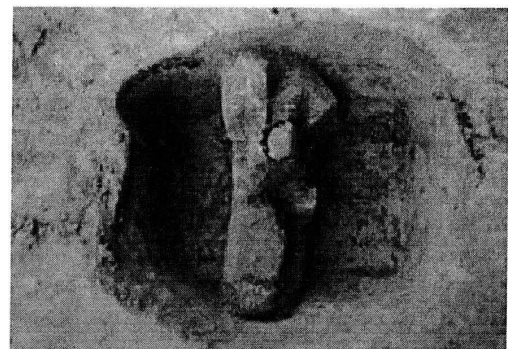
By 1830 after nearly a century, the colonial plantation era at the Dog River site was coming to an end. The Dog plantation house, where so many Rochon and Demouy children grew up, stood abandoned and falling apart. The period of activity on Dog River was light industry, which in many ways followed plantation economics. In the 19th century, a brickyard was in operation for about ten years on Dog River, and later a sawmill was built. The environs on Dog River and Mobile Bay were well suited to support small enterprises providing raw materials and transportation routes.



Detail of 1850 map by the U.S. Coast Survey,
Washington, D.C.

Adam Hollinger Jr. acquired two-thirds of the Dog River property from two of the Demouy children in 1834. Within a few years he had a working sawmill on Dog River. His work force of nearly 100 black slaves cut timber for the mill and labored at other plantation tasks such as tending cattle. Hollinger lost the Dog River land in foreclosure in 1848. This 1850 map still shows the Hollinger plantation with four buildings indicated by the black squares and three enclosures or fenced areas.

Numerous structural brick piers and posts found on the bluff edge overlooking Dog River suggest that the Hollinger home may have been a Creole cottage. Earlier buildings at the site were made of wood posts set into the ground, which would have rotted rather quickly in the wet soils. The floor of this building was probably raised several feet off the ground on brick piers.



A small hide tanning operation dating to the Hollinger occupation was located between the main living area and the slave cabin. Since cattle were raised on most, if not all, plantations around Mobile Bay, cow hides were often processed into leather on the plantation. No doubt the slaves would carry out the unpleasant task of curing and preparing animal skins.

1922

December 23 Andrew Harold Thomas, born May 5, 1897, Ocean Springs, Miss.
Parents: George W. and Evaline Thomas.
Witnesses: Leonard W. and Mary E. Fuller.
Baptism performed in St. Pierre's Church, Gautier, Miss.
Charles L. W. Morse, Pastor, Officiating.

This is to certify that on Friday, July 25th
1924 - in the home of Mrs A. K. Ladnier
South Pascagoula Miss, in the name
of the Father, and of the Son and of the Holy
Ghost, I baptized:

(1) Elizabeth Jane - born Nov 25 - 1923 in
Pascagoula Miss, daughter of Mr. H. P. Emmitt
(Mrs. Linn ")
Sponsors Mrs L. J. Kramer
Mrs C. E. Chidley
Mrs L. M. Lent.

(2) George Jamison, born Oct 12 - 1921
Son of { John J. Hollister
Lally B. Hollister
Sponsors - Mr & Mrs L. J. Kramer
Capt W. J. Colle
Mrs A. K. Ladnier

3 - Margaret Moore, born Aug 24 - 1922
Daughter of { John J. Hollister
Lally B. Hollister.
Sponsors - Mr & Mrs L. J. Kramer
Capt W. J. Colle
Mrs A. K. Ladnier
John Chapman, Priest.

400. Louise Hollinger

On 29 November 1804, I, pastor of Immaculate Conception Church of Mobile, solemnly baptized and put the Holy Oils to a girl born on 25 August 1802, daughter of Adam Hollinger, native of Ireland, and Marie Joseph Juzan, native of this parish. She was given the name of Louise. Godparents were Miguel Esborn, Militia Captain, warehouseman and minister of the Royal residence in this place, and Hypolite Alexandre, his wife, who were advised regarding their spiritual parentage. In faith whereof, I sign it.
Rev. Jean Francois Vauges

297. Margaret Hollinger

On 17 November 1798, I, pastor of Immaculate Conception parish church of Mobile, baptized and put the Holy Oils to a girl, daughter of Adam Hollinger and Marie Juzan. She was given the name of Margaret, born on 22 March 1798. Godparents were Captain Cook, representing Simon Faber, and Madame Modeste Dolive, who were advised of their spiritual parentage. I sign it.
Rev. Constantine McKenna

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683. Marie Louise Hollinger

On 21 May 1823, I, the undersigned priest, baptized Mary Louise, the legitimate daughter of Adam C. Hollinger and Rubine Annearity, born on 24 February 1823. Godmother was Louise Hollinger.

Rev. Auguste de Angelis, Priest

147. William Hollinger

On 4 March 1789, I, the undersigned Pastor of Mobile, baptized solemnly in Samuel Mims house, William, about 7 years old, mestizo, son of Adam Hollinger and an Indian. Godparents are Joseph Thompson and Madame Mims.

Rev. Miguel Lamport

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Records FROM CATHEDRAL IN Mobile

p. 112

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rch 27th

1836

In the year of our Lord one thousand eight hundred & thirty six & on the twenty seventh day of March, I the undersigned vicar general of the R.R. Bishop of Mobile certify that I have buried with the usual ceremonies of the Church, the body of Mrs. Hollinger, deceased this morning at her residence of three Miles Creek, at about eighty years of age. In faith whereof I have signed

Mas. Loras V.G.

147. William Hollinger

On 4 March 1789, I, the undersigned Pastor of Mobile, baptized solemnly in Samuel Mims house, William, about 7 years old, mestizo, son of Adam Hollinger and an Indian. His parents are Joseph Thompson and Madame Mims.

Rev. Miguel Lamport

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188

188. Adam Hollinger
Francoise Lefleau

On 12 August 1788, I, the undersigned
pastor of Mobile, married (having published
before the 3 banns without there resulting
any canonical impediment) Adam Hollinger
and Francoise Lefleau, residents of the Tensa
River in this parish. In faith I have signed
it and we have signed it.

Rev. Miguel Lamport, Pastor

Adam Hollinger
Francoise Lefleau
Joseph Deville Degoutin
Cornelius St-Curtis
Nathian Blackwell
Matthias Lefleau
Casiano de Castanares
Hugo Krebs

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RECORDS FROM CATHEDRAL IN MOBILE

112
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rch 27th
1836

In the year of our Lord one thousand eight hundred & thirty six & on the twenty seventh day of March, I the undersigned vicar general of the R.R. Bishop of Mobile certify that I have buried with the usual ceremonies of the Church, the body of Mrs. Hollinger, deceased this morning at her residence of three Miles Creek, at about eighty years of age. In faith whereof I have signed

Was. Loras V.G.

147. William Hollinger

On 4 March 1789, I, the undersigned Pastor of Mobile, baptized solemnly in Samuel Mims house, William, about 7 years old, mestizo, son of Adam Hollinger and an Indian. Godparents are Joseph Thompson and Madame Mims.

Rev. Miguel Lamport

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RECORDS FROM CATHEDRAL OF MOBILE

198

198 Adam Hollinger

Marie Josephine Juzan

On Wednesday 11 April 1792, before me, the pastor of Immaculate Conception Church of Mobile, to contract marriage were Adam Hollinger, native of Ireland, and Marie Josephine Juzan, native of Mobile. After receiving in writing the paternal consent and having dispensed from the bans for just cause and that the information on the single state conformed to regulations, there being no canonical or civil impediment, I received the mutual consent of Adam Hollinger and Marie Josephine Juzan by expressed words, so that it is a true and legitimate marriage in my presence and in that of the witnesses Cornelius M^cCurtin and John Forbes. In faith I have signed in my hand on the same day, month and year as above.

Father Manuel Garcia, Pastor

Cornelius M^cCurtin

John Forbes

Adam Hollinger

Marie Josephine Juzan

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147. William Hollinger

On 4 March 1789, I, the undersigned
Pastor of Mobile, baptized solemnly in Samuel
Mims house, William, about 7 years old,
Mestizo, son of Adam Hollinger and an
Indian. Godparents are Joseph Thompson
and Madame Mims.

Rev. Miguel Lamport

188

188. Adam Hollinger
Francoise Lefleau

On 12 August 1788, I, the undersigned
pastor of Mobile, married (having published
before the 3 banns without there resulting
any canonical impediment) Adam Hollinger
and Francoise Lefleau, residents of the Tensa
River in this parish. In faith I have signed
it and we have signed it.

Rev. Miguel Lamport, Pastor

Adam Hollinger
Francoise Lefleau
Joseph Deville Degoutin
Cornelius Mc-Curtin
Nathian Blackwell
Matthias Lefleau
Casiano de Castanarez
Hugo Krebs

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201. Alexandre Hollinger

On 20 February 1793, I, pastor of Immaculate Conception Church of Mobile, baptized and put the Holy Bible to a boy born on 27 January, the legitimate son of Adam Hollinger, native of Lebanon and Marie Joseph Juzan, native of this parish. He was named Alexandre. Godparents were Pierre Juzan and Marguerite Juzan, represented by Marguerite McClinton, who were advised of their spiritual parentage. In faith whereof I sign it.

Rev. Constantine McKenna

683 Marie Louise Hollinger

On 21 May 1823, I, the undersigned priest, baptized Mary Louise, the legitimate daughter of Adam C. Hollinger and Rubine Annearity, born on 24 February 1823. Godmother was Louise Hollinger.

Rev. Auguste de Angelis, Priest

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318. Adam Cornelius Hollinger

On 25 January 1801, I, the pastor of Immaculate Conception parish church of Mobile, baptized and put the Holy Oils to a boy, the legitimate son of Adam Hollinger, a native of Ireland, and Marie Joseph Juzan, native of Mobile, residents in the United States at the Tombecbe, born on 4 June 1800. He was given the name of Adam Cornelius. Godparents were Cornelius Mc-Curtain and Louise Lefebvre, who were advised of their spiritual parentage. In faith whereof I sign it.
Rev. Jean Francois Langeois

211. Elizabeth Hollinger

On 15 June 1794, I, pastor of Immaculate Conception church of Mobile, baptized and put the Holy Oils to a girl, daughter of Adam Hollinger and Marie Juzan and was given the name of Elizabeth, born on 29 May 1794. Godparents were Charles and Madame Juzan, who were advised of their spiritual parentage. In faith whereof I sign it.

Rev. Constantine McKenna

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